

09/1051382

PATENT APPLICATION TRANSMITTAL LETTER

DOCKET NO. PF01963NA
Express Mail Label # EL626111265US

Box: Patent Application
Assistant Commissioner for Patents
Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR §1.53(b) is a Nonprovisional:
New Application XX; Continuation _____, Division, _____ or Continuation in Part (CIP) _____
of prior US application S/N _____, filed on _____.

Title: **Method of Enabling Low Tier Location Applications**

For: **Souissi, et al.**

Enclosed are the following documents:

- XX Transmittal Letter to PTO;
- XX PrintEFS Inventor Information Sheet;
- XX 3 sheet(s) of informal drawings and 32 page(s) of specification and claims;
- XX Oath or Declaration Combined with Power of Attorney;
- XX Newly Executed (original or copy).
- _____ Copy from a prior application (if this is a Continuation/Division).
- _____ Signed statement deleting named inventor(s) in prior application if this is a Continuation/Division (see 37 CFR § 1.63(d) and §1.33(b).
- _____ Please abandon the prior application identified above as of the filing date granted to the present Continuation/Division application.
- _____ Enclosed is a certified copy of a _____ (non-US) application S/N _____, having a filing date of _____, and foreign priority to this non-US application for the present application is hereby claimed under 35 USC §119.
- XX Assignment Transmittal and Assignment to MOTOROLA, INC.
- _____ An Information Disclosure Statement and PTO 1449 with references attached.
- _____ Preliminary Amendment.
- XX Return postcard.

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	33-20		X \$18.00	\$234.00
INDEPENDENT CLAIMS	3-3		X \$78.00	
MULTIPLE DEPENDENT CLAIM(S)			\$260.00	
ASSIGNMENT DOCUMENT			\$40.00	\$40.00
BASIC FEE				\$690.00
TOTAL FILING FEE				\$964.00

Please charge my deposit account no. 50-0280 in the amount of \$964.00.
The Commissioner is hereby authorized to charge any fees under 37 CFR §1.16 and 1.17 which may be required during the entire pendency of this application, or credit any overpayment, to deposit account No. 50-0280.

Date 8-25-00

Charles W. Bethards
Charles W. Bethards, Reg. No. 36,453
MOTOROLA, INC.
Intellectual Property Department - MS E230
5401 North Beach Street
Fort Worth, Texas 76137
Tel: (817) 245-2911; Fax: (817) 245-2137

INVENTOR INFORMATION

Inventor One Given Name:: SLIM
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State or Province:: CA
Country:: USA
Citizenship Country:: TUNISIA
Inventor Two Given Name:: GERALD J
Family Name:: GUTOWSKI
Postal Address Line One:: 510 N. EASY STREET
City:: PALATINE
State or Province:: IL
Country:: USA
Postal or Zip Code:: 60067
Citizenship Country:: USA

CORRESPONDENCE INFORMATION

Correspondence Customer Number:: 23447
Name Line One:: MOTOROLA, INC.
Name Line Two:: IP LAW DEPT., MS E230
Address Line One:: 5401 N. BEACH STREET
City:: FORT WORTH
State or Province:: TX
Country:: USA
Postal or Zip Code:: 76137
Telephone One:: 817-245-2911
Fax One:: 817-245-2137
Electronic Mail One:: FTD050C@email.mot.com

APPLICATION INFORMATION

Title Line One:: METHOD OF ENABLING LOW TIER LOCATION APP
Title Line Two:: LICATIONS
Total Drawing Sheets:: 3
Formal Drawings?: No
Application Type:: Utility
Docket Number:: PF01963NA
Secrecy Order in Parent Appl.?: No

Source:: PrintEFS Version 1.0.1

Atty. Docket #: PF01963NA

PATENTS ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

- (1) Slim Souissi
(2) Gerald J. Gutowski

Additional name(s) of conveying party
(ies)?Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: 1) 8-25-00 2) 8-26-00

2. Name and address of receiving party(ies):

Name: Motorola, Inc.

Internal Address:

Street Address: 1303 East Algonquin Road

City: Schaumburg State: IL ZIP: 60196

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: 8-29-00

A. Patent Application No.(s):

B. Patent No.(s):

C. Attorney Docket Number:

Additional numbers attached? ☐ Yes ☒ No5. Name and address of party to whom correspondence
concerning document should be mailed:

Name: Motorola, Inc.

Internal Address: IP Law Dept. - MS E230

Street Address: 5401 N. Beach Street

City: Fort Worth State: TX ZIP: 76137

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00



Enclosed

Authorized to be charged to deposit
account

8. Deposit account number: 50-0280

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy
of the original document.

Charles W. Bethards

36,453

Charles W. Bethards

8-25-00

Name of Person Signing

Reg. No.

Signature

Date

Total number of pages including cover sheet, attachments, and document: 4

We agree that, when requested, we will, without charge to said MOTOROLA, INC., but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said MOTOROLA, INC., its successors, assigns and legal representatives or nominees.

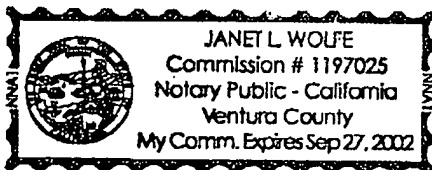
We covenant with said MOTOROLA, INC., its successors, assigns and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license or other encumbrance.


Slim Souissi

STATE OF CALIFORNIA
COUNTY OF San Diego)

I, Janet L. Wolfe, a Notary Public in and for the County and State aforesaid, do hereby certify that **Slim Souissi**, is personally known to me. I do hereby certify that he appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of August, 2000.



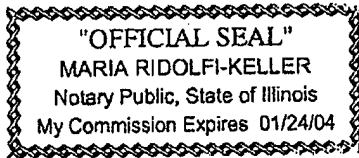
Janet L. Wolfe
Notary Public
My commission expires on Sept. 27, 2002



Gerald J. Gutowski

STATE OF ILLINOIS)
COUNTY OF Willmian)

I, MARIA RIDOLFI-KELLER, a Notary Public in and for the County and State aforesaid, do hereby certify that **Gerald J. Gutowski**, is personally known to me. I do hereby certify that he appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of August, 2000.




Notary Public
My commission expires on 1-24-04